

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 23615 S. OAKREST LANELOT NO. 17 BLOCKTRACT 29420SIZE OF LOT 58x100 NO. OF BLDGS. NOW ON LOT 0

USE OF EXISTING BLDG.

OWNER Normandie Park TEL. NO. DA3-9100ADDRESS 16901 So. WesternARCHITECT OR ENGINEER E.L. Pearson TEL. NO. SP2-2481ADDRESS 343 Hawthorne WayCONTRACTOR R.A. Watt, Incorporated TEL. NO. DA3-9100ADDRESS 16901 So. Western

## DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH  
SQ. FT. NO. OF NO. OF  
SIZE 2295 STORIES 2 FAMILIES 1

USE OF STRUCTURE ResidencePlan 4004ERSIGNATURE OF APPLICANT C. SchumbVALUATION \$ 26,400.00P.C. FEE \$ 49.00PMT. FEE \$ 98.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE R.A. WattADDRESS 16901 So. WesternBUILDING ADDRESS 23615 S. OAKREST LANELOCALITY CARSON

NEAREST CROSS ST.

DISTRICT NO. 12 GROUP I TYPE CONST. V PROCESSED BY Clements

STATISTICAL CLASSIFICATION SEWER MAP

CLASS. NO. 0 DWELL. UNITS 1 BK PGWATER CERTIFICATE: NOT REQUIRED ☐ RECEIVED ☐MAP NO. 4231 HIGHWAY (CIRCLE) STATE MAJOR SECOND, LOCALUSE ZONE R-2 SPECIAL CONDITIONS P.P. 14215

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 20'

SIDE P. L.

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS 5-4-65FRAME: FIRE STOPS, BRACING, BOLTS 6-14-65FURNACE: LOCATION, GAS VENT. DUCTS 8-18-65LATH. INT. 7-13-65LATH. EXT. 8-18-65HOUSE NUMBER CORRECT AND POSTED 8-18-65FINAL 8-18-65

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

## PLAN CHECK VALIDATION

CK. M.O. CASH

## PERMIT VALIDATION

CK. M.O. CASH

C003123 APR 21 2 3 A

49.00

C003133 APR 21 1 A

98.00

Fleet

INSPECTOR COPY

# Tract 29420 Lot 17 APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

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## FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
46		20		\$ .20	\$ 4.00
LIGHT 19		ADD'L OVER 20	50	.10	5.00
SWITCH 21	80	FIRST 20	19	.20	3.80
LIGHTING FIXTURES	19	ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP. 1	STA. COOK				
DISHWASH. 1	AUTO.-WASH.				
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX.)	5	.50	2.50	
MOTORS:	OVER	NOT OVER	H.P.		
0	1			1.00	
1	3			1.50	
3	8			2.00	
8	15			2.50	
15	50			3.00	
50	100			5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V.-NOT OVER 200A			1.00	1.00	
SERVICE 0-600V.-OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
MISC.					
PERMIT ISSUING FEE			2.00	2.00	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE				\$ 18.30	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE.

BUILDING ADDRESS	23615 S. Oakrest Dr.
LOCALITY	Granada
NEAREST CROSS ST.	245 S. Normandie
OWNER	R H Watt Inc.
MAIL ADDRESS	16901 S. Western
CITY	Granada
TEL. NO.	
ELECTRICIAN	R H Watt
ADDRESS	353 Broadway
CITY	San Francisco
TEL. NO.	4511
STATE LICENSE NO.	232444

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F	22	Alman

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	6-16-65	
WIRING	8-18-65	
FIXTURES	8-25-65	
POWER	8-18-65	
UTILITY CO. NOTIFIED	8-25-65	
FINAL	8-18-65	

## VALIDATION

CK MO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

LAC 17203 MAY 5 2 A 1930 B

Alman

INSPECTOR COPY



**APPLICATION FOR PERMIT**  
**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

**SEWER-SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO. <u>17</u>	
BLOCK	TRACT <u>29420</u>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>1</u>	
USE OF BUILDINGS	<u>Res</u>	
CONTRACTOR	<u>B. L. Cume</u>	
ADDRESS	<u>13009 Case Ave</u>	
CITY	<u>La Mirada</u> TEL. NO. <u>9410289</u>	
REGISTRATION NO.	<u>C42157540</u> <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00 <u>5 -</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	<u>2</u> 00
	TOTAL FEE		<u>7 -</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19  
OWNER OR OWNERS AGENT Thw

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE B. L. Cume

BUILDING ADDRESS <u>23615 Cabot</u>					
LOCALITY <u>Normandie &amp; Sepulveda</u>					
NEAREST CROSS ST.					
OWNER <u>R. D. Watt</u>					
MAIL ADDRESS					
CITY					
TEL. NO.					
DISTRICT NO. <u>12</u>	GROUP <u>II</u>	BK	MAP	PG	PROCESSED BY <u>Whining</u>
CONNECTION DATA					
STATION <u>3+69</u>		DEPTH			
MANHOLE REFERENCE					
UPPER LOWER					
Y. TYPE OF CONNECTION		CURB		P.L. LENGTH FROM M.L. TO P.L.	
CO. IMP. NO.		P.C. NO. <u>7037</u>			
TRUNK PERMIT NO.		ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE	
HWY. OR ST. WIDENING					
STATE ENCROACHMENT PERMIT NO.					
INDUSTRIAL WASTE APPROVAL					
CHARGES					
CONNECTION CHARGE FEE					
REIMBURSEMENT FEE					
APPROVALS		DATE		INSPECTOR'S SIGNATURE	
NEW HOUSE SEWER		<u>7/14/68</u>		<u>Whining</u>	
CONNECT ADDITIONAL BUILDING OR WORK					
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD					
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>					
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM					
DISCONNECT PLUG AND ABANDON HOUSE SEWER					
BACKFILL SEPTIC TANKS <input type="checkbox"/>					
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>					

INSPECTOR COPY

VALIDATION

CK. M. O. CASH

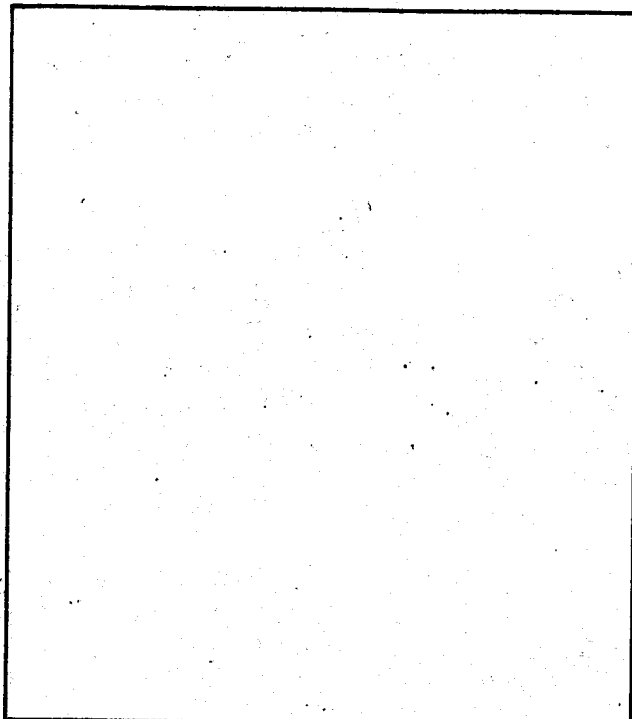
ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

LAC 60728 JUL 14 1968 7.00 \$

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES